# 12030964547

FE6AN026

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

2012 DEC -5 PM 12: 15

--- Office Use Only --- --- ---

| 1.   | NAME (          | OF<br>ITEE (in full)                                       | TYPE OR        | PRINT ¥             |                      | ample: If ty<br>er the lines. |                    | 12FE4        | M5             | į  | in 13 1 Jan 14                              |
|------|-----------------|--|----------------|---------------------|----------------------|-------------------------------|--------------------|--------------|----------------|--|---|
| W    | EJ              | USTIWAN  | VITI 15        | TIEIP HE            | FINI ICI             | DILIBIE                       | RT TO              | الاالاال     | MIEI IT        |  | URL   |
| C    | OILIL           | EIGIEI ISIUIF  | PERP           | AICIII              |                      |                               |                    |              |                | <u> </u>   | لبيب  |
| ΑD   | DRESS (i        | number and street)   | PO             | BOKII               | 404                  | 1-1-1-                        |                    |              |                | <del>                                     </del> | لبيا  |
| ł.   | Che             | eck if different   |                |                     |                      |                               |                    | 4-4-4        |                |  | لسب   |
| ţ.   | rep             | orted. (ACC)   | ST MARY'S      |                     |                      | CITY MD 2                     |                    | 206          | 0686-          |  |   |
| 2.   | FEC ID          | ENTIFICATION N   | JMBER ▼        |                     | CITY A               |                               |                    | STATE A      |                | ZIP CO   | DE <b>A</b>                                 |
|      | C; O.           | 05230  | 01             | 3                   | 3. IS THIS<br>REPORT | ×                             | NEW<br>(N) OR      | _            | AMENDED<br>(A) |  |   |
| 4.   | TYPE<br>(Choose | OF REPORT<br>One)  | (b) Mor<br>Rep |                     | Feb 20 (M2)          |                               | May 20 (M5)        | Į L A        | ug 20 (M8)     |  | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Qua         | rterly Reports:  |                |                     | Mar 20 (M3)          | !                             | Jun 20 (M6)        |              | ep 20 (M9)     | 1 1  | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      |                 | April 15   | ,,             | · · · · · ·         | Apr 20 (M4)          |                               | Jul 20 (M7)        |              | ct 20 (M10)    | · · · · · · · · · · · · · · · · · · ·            | Jan 31 (YE)                                 |
|      | . ;             | Quarterly Report (C<br>July 15<br>Quarterly Report (C      | (C)            | 12-Day PRE-Election | ! .                  | Primary (1:                   | :                  | •            | al (12G)       | <u>:</u> , ·                                     | Runoff (12R)                                |
|      |                 | October 15<br>Quarterly Report (C                          | (3)            | Report for th       | e: [t                | Convention                    | (12C)              | Specia       | al '(12S)      |  |   |
|      | ;               | January 31<br>Year-End Report (Y                           |                | EI                  | ection on            | M M                           | / D D / 1          | Y Y · Y      | v <sup>*</sup> | in the<br>State of                               |   |
|      | •               | July 31 Mid-Year<br>Report (Non-electio<br>Year Only) (MY) | n (d)          | 30-Day              | i/~                  | General (3                    | 0G) ;              | Runoff       | (30R)          | : :  | Special (30S)                               |
|      | . :             | Termination Report (TER)                                   |                | Report for th       | e:<br>ection on      | M: M:                         | 0.6                | 201          | <b>2</b>       | in the<br>State of                               | Mδ  |
| 5.   | Covering        |  |                | 20                  |                      | through                       |                    |              | 2.0            |  |   |
|      | •               | have examined the Name of Treasure                         |                |                     | ^                    | -                             | l belief it is tru | e, correct a | and complet    | le.  |   |
| Sigı | nature of       | Treasurer  | usau           | - ε. <i>)</i> ,     | Heran                | ·                             |                    |              | , ,            |  | 2012  |
| UVI  |                 | ssion of false, errone                                     | ous. or ince   | ompiete intorn      | iation may st        | oject the pe                  | erson signing th   | neport to    | 1              | FORI   |   |
|      | U               | se l   |                |                     |                      |                               |                    |              |                | ev. 12/20  |   |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

Page 2

### We Just want Stephen Colbert To Come To Our Cullege SuperPac

Report Covering the Period:

2030964548

|     |   | COLUMN A This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1,  2012  |                      |                                   |
|     | (b) Cash on Hand at Beginning of Reporting Period   | 1,4,11,282           |                                   |
|     | (c) Total Receipts (from Line 19)   | ,                    | 4,484.09                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 1,411,82             | 4,4,84.09                         |
| 7.  | Total Disbursements (from Line 31)  | , , 30.00            | , 4,002.27                        |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | , /,38/.72           | , /,3%/.82                        |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) |                      |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | , 1,5,00.00          |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Tofl Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE** of Receipts

|  | Page | • |
|--|------|---|

FEC Form 3X (Rev. 06/2004)

| Write  | ٥r | Type | Committee | Name      |
|--------|----|------|-----------|-----------|
| vville | u  | IVDE | COMMINUE  | I Valifie |

| We Just Want S              | stephen | Colbert To Come To Dur | College  | Super Pac |    |
|-----------------------------|---------|------------------------|----------|-----------|----|
|                             |         | 10 01 2012             | <b>J</b> | 12 01 201 | Ÿ. |
| Report Covering the Period: | From:   | 10 01 2012             | To:      | 12 01 201 | 2  |

| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |  |  |
|--|--|--|--|--|
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other |  |  |  |  |
| Than Political Committees  | Control of the second section of the second  | The second second second second  |  |  |
| (i) Itemized (use Schedule A)  | 0  | 2,7.6,4.0.9  |  |  |
| (ii) Uniternized   |  |  |  |  |
| (iii) TOTAL (add   |  |  |  |  |
| Lines 11(a)(i) and (ii)▶   |  | 2,9.84.09  |  |  |
| (b) Political Party Committees   | · , , , , , , , , , , , , , , , , , , ,  | , , ,  |  |  |
| (c) Other Political Committees   |  |  |  |  |
| (such as PACs)   | , , , O  | , , ,  |  |  |
| (d) Total Contributions (add Lines                                       |  | ,  |  |  |
| 11(a)(iii), (b), and (c)) (Carry   | The second secon | THE STATE OF THE S |  |  |
| Totals to Line 33, page 5)   |  | 2,9.84.09  |  |  |
| 12. Transfers From Affiliated/Other                                      | The state of the state of the state of the   |  |  |  |
| Party Committees   |  | • • •  |  |  |
| 13. All Loans Received   | , , ,  | , 1,50000  |  |  |
| 14. Loan Repayments Received   | ^  |  |  |  |
| 15. Offsets To Operating Expenditures                                    | , , , , , , , , , , , , , , , , , , ,  | ,  |  |  |
| (Refunds, Rebates, etc.)   |  |  |  |  |
| (Carry Totals to Line 37, page 5)  |  |  |  |  |
| 16. Refunds of Contributions Made  | , , ,  | , ,  |  |  |
| to Federal Candidates and Other  | The second secon |  |  |  |
| Political Committees   |  |  |  |  |
| 17. Other Federal Receipts   | ,  | · , ,  |  |  |
| (Dividends, Interest, etc.)  | , O  |  |  |  |
| 18. Transfers from Non-Federal and Levin Fund                            | s , , , , , , , , , , , , , , , , , , ,  | , , , , ,  |  |  |
| (a) Non-Federal Account  | The second of the second of the second   |  |  |  |
| (from Schedule H3)   | <b>O</b>   |  |  |  |
|  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                                       | 0  |  |  |  |
| ,  | 그는 경우 전 경우 기계  | and the second of the second o |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                                | 1  | <u>'</u>   |  |  |
| 19. Total Receipts (add Lines 11(d),                                     | agrae a styricky files and electric styric styric styric styrics.  | process and was wall to the country of which the   |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                      | The state of the s | 4,484.09   |  |  |
| 20. Total Federal Receipts   | THE STATE OF THE S | The thirt are grown as a second control of   |  |  |
| (subtract Line 18(c) from Line 19)▶                                      | The state of the s | , 4,484.09   |  |  |

FEC Form 3X (Rev. 02/2003)

#### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

| II. Disbursements   | COLUMN A Total This Period   | COLUMN B   |
|---|--|--|
| 21. Operating Expenditures:                                       | Total This Fellou  | Calendar Year-to-Date  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)     | ili.<br>Tarangan mengabahan peranggahan peranggahan peranggahan peranggahan peranggahan peranggahan peranggahan perang   | Televisia servisia servisia de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición d |
| (i) Federal Share   | ^  | 0  |
| (1)   | The state of the s | and the fluid will be a second of the second |
| (ii) Non-Federal Share  | 0 0  | 6. A. C. B.  |
| (b) Other Federal Operating                                       | A Company of the Comp | Particular Parkin Communication of the Communicatio |
| Expenditures  |  | 10988  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) |  | 149 22   |
| 22. Transfers to Affiliated/Other Party                           |  | 1.09.88  |
| Committees  | ,  |  |
| 3. Contributions to<br>Federal Candidates/Committees              | The second of the second of the second   |  |
| and Other Political Committees                                    | 0  |  |
| 4. Independent Expenditures                                       | to the transfer of the second of the second of   |  |
| (use Schedule E)5. Coordinated Party Expenditures                 | 0  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                           |  |  |
| (use Scriedule F)   | , , , , , , , , , , , , , , , , , , ,  | , , ,  |
| 6. Loan Repayments Made   | 0  | . 6  |
| 2 Loan Hopeyment Meserman   |  |  |
| 7. Loans Made   |  | Commence of the commence of th |
| Refunds of Contributions To:     (a) Individuats/Persons Other    | The state of the s |  |
| Than Political Committees   | , , , <i>o</i>   | , , ,  |
|   |  |  |
| (b) Political Party Committees                                    | · 0  | , , , <i>O</i>   |
| (c) Other Political Committees                                    |  |  |
| (such as PACs)  | , , , , ,  | , ,  |
| (d) Total Contribution Refunds                                    | The state of the s |  |
| (add Lines 28(a), (b), and (c))▶                                  |  |  |
|   |  | ,  |
| Other Disbursements   | 30.00  | , 2,99239  |
|   |  | ,  |
| ). Federal Election Activity (2 U.S.C. §431(20))                  |  |  |
| (a) Allocated Federal Election Activity (from Schedule H6)        |  |  |
| (i) Federal Share   | 6  |  |
| (i) I cociai chaic  |  | , , ,  |
| (ii) "Levin" Share  |  |  |
| (b) Federal Election Activity Paid Entirely                       |  |  |
| With Federal Funds  | Land of a parameter of the second  |  |
| (c) Total Federal Election Activity (add                          | The state of the s |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                             | Later to the second second second  | F. 26, 12  |
| Tatal Dishumamanta (add Linea 01/a) 00                            |  |  |
| . Total Disbursements (add Lines 21(c), 22,                       | provided to a second providing   | The state of the second of the   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                          | 3000   | 3,1,0,2,2,7  |
| . Total Federal Disbursements                                     |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                       | in the state of the second   | The state of the s |
| from Line 31)   | 30.00  | 3,10227  |
| •   | The state of the s | The second of the way to be the detailed   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-**COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures 

## SCHEDULE B. (FEC Form 3X)

| SCHEDULE B (FEC POIIII 3X)  |   | FOR LINE          | NUMBER:                                 | PAGE 6 OF 7  |  |
|---|---|-------------------|---|--|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |   | 24 🗀 25 🖂 26   |  |
|   | Detailed Summary Page                             | 21b<br>27         | 22 23 28b                               | 24 25 26<br>28c 29 30b   |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |   |  |  |
| NAME OF COMMITTEE (In Full)   |   |                   | ^                                       |  |  |
| We Just Want Stephen Colbert  | t To Come To Ou                                   | ~ Collage         | Super Pac                               |  |  |
| Full Name (Last, First, Middle Initial)   |   | _                 | Date of Disbursement                    |  |  |
| Zimmerman, Nicole   |   |                   |   |  |  |
| Mailing Address Campus Center By  |   |                   | 1.0                                     | 2012   |  |
| A \   | State Zip Code                                    |                   |   |  |  |
| St May's Cty MD   |   | 1110000           |   |  |  |
| Transport of Volume Registration Volume   | unters  | O O Z             | Amount of Each Disbu                    | A  |  |
| None  |   | Type              | 7                                       | , 30.00  |  |
| Senate  | nent For:<br>Primary 🙀 General                    |                   | •                                       | •  |  |
| 1 A   | Other (specify)                                   |                   |   |  |  |
| State: District:  |   |                   |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disbursement                    |  |  |
| 3.  |   |                   | 'M'M, / D D                             |  |  |
| Mailing Address   | Mailing Address                                   |                   |   |  |  |
| City  | City State Zip Code                               |                   |   |  |  |
| Purpose of Disbursement   |   |                   | Amount of Each Disbursement this Period |  |  |
| Candidate Name  |   | Category/<br>Type | , , , , , , , , , , , , , , , , , , ,   |  |  |
| Office Sought: House Disbursem  | _   |                   |   |  |  |
| L   | Primary    General Other (specify) ▼              |                   |   |  |  |
| State: District:  | Other (specify)                                   |                   |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |   |  |  |
| <b>)</b> .  |   |                   | Date of Disbursement                    |  |  |
| Mailing Address   |   |                   | M'M / D D /                             | Y Y Y Y .  |  |
| City  | tate Zip Code                                     |                   | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  |  |
| Purpose of Disbursement   | 1 1 - 1   |                   |   |  |  |
|   |   |                   | Amount of Each Disbu                    | rsement this Period  |  |
| Category/ Type  |   |                   | 1                                       |  |  |
| Office Sought: House Disbursem  | ent For: Primary General                          |                   |   |  |  |
|   | Other (specify)                                   |                   |   |  |  |
| State: District:  | · ·   |                   |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   | i                                       | garagas de la secución de la secució |  |
| TOTAL This Period (last page this line number only)   |   |                   |   | , 30.00  |  |
| 10172 This I choo had page this internation only).  |   |                   | 3. 3                                    | , , , , , , ,  |  |

## SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s): PAGE 7 OF 7
for each category of the
Detailed Summary Page FOR LINE 13 OF FORM 3X

|  | Detailed Summary Page  | FOR LINE 13 OF FORM 3X   |  |  |  |  |
|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  |  |  |  |  |  |  |
| Ne Just Want Stephen Culbert To Come To Our College Super Pac                |  |  |  |  |  |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)                          |  | ection:<br>1 Primary   |  |  |  |  |
| Gragan, Susan &  |  | General  |  |  |  |  |
| 44741 Emma Lave  |  |  |  |  |  |  |
|  | de 20636   |  |  |  |  |  |
| Original Amount of Loan Cumulative Payment To                                | Date Balance   | Outstanding at Close of This Period  |  |  |  |  |
| , 1,500.00   | The state of the s | , /,5000   |  |  |  |  |
| TERMS Date Incurred Date Due   | Interest Rate  | Secured:   |  |  |  |  |
| 07 13 2012 MM Nove   | None   | % (apr)  |  |  |  |  |
| List All Endorsers or Guarantors (if any) to Loan Source                     |  |  |  |  |  |  |
| 1. Full Name (Last, First, Middle Initial)                                   | Name of Employer   |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |
|  | Amount   |  |  |  |  |  |
| City State ZIP Code  | Guaranteed Outstanding:  | o e etalær ofs die ter in  |  |  |  |  |
| 2. Full Name (Last, First, Middle Initial)                                   | Name of Employer   |  |  |  |  |  |
| Mailing Address  | Occupation-  |  |  |  |  |  |
| City State ZIP Code  | Guaranteed   | ruk ituerruerkitekroperius (1996)<br>Vitalokkopuloitai (1904)  |  |  |  |  |
| 3. Full Name (Last, First, Middle Initial)                                   | Name of Employer   |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |
|  | Amount   |  |  |  |  |  |
| City State ZIP Code  | Guaranteed   | is Augustus de de la composition de la<br>Composition de la composition de la co |  |  |  |  |
| 4. Full Name (Last, First, Middle Initial)                                   | Name of Employer   |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed   |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | i minori   | entropy of the second of the second  |  |  |  |  |
| SUBTOTALS This Period This Page (optional)                                   |  |  |  |  |  |  |
| TOTALS This Period (last page in this line only)                             | <u> </u>   | tean service in ellipsici  |  |  |  |  |
| Carry. outstanding. balance. only. to. LINE.3, Schedule_D, for this. line If | no. Schedule. D, carry, forward  | . to. appropriate line of Summary  |  |  |  |  |
|  |  |  |  |  |  |  |

(3/2005)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered **Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 12/5/12 DATE PREPARED **PREPARER**